



# City Council Agenda

Agenda Of 4-8-2019

Documents:

**[AGENDA OF 4-8-2019.PDF](#)**

Draft - Formal Minutes Of 3-25-2019

Documents:

**[DRAFT - FORMAL MINUTES OF 3-25-2019.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - AGREEMENT - ACQUISITION OF LAND IN THE UNITY PARK AREA.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - CITY CODE - AMEND 19-3.2.2\(O\) RDV DISTRICT.PDF](#)**

Item 11c

Documents:

**[ITEM 11C - Z-31-2018 - REZONE 801 GREEN AVENUE.PDF](#)**

Item 11d

Documents:

**[ITEM 11D - Z-2-2019 - 2101 AUGUSTA STREET AND 18-20 EAST FARIS ROAD.PDF](#)**

Item 11e

Documents:

**[ITEM 11E - AX-1-2019 - ANNEXATION - ROCKY SLOPE ROAD \(REVISED\).PDF](#)**

Item 11f

Documents:

**ITEM 11F - AGREEMENT - PERRY AVENUE INVESTORS, LLC FOR PUBLIC IMPROVEMENTS.PDF**

Item 11g

Documents:

**ITEM 11G - AGREEMENT - CAP CAMPERDOWN, LLC FOR PUBLIC IMPROVEMENTS.PDF**

**ITEM 15A - AX-2-2019 - ANNEXATION - RIDGE STREET.PDF**

Item 15a

Documents:

**ITEM 15A - AX-2-2019 - ANNEXATION - RIDGE STREET.PDF**

Item 15b

Documents:

**ITEM 15B - APPROPRIATION 31,875,185 CAPITAL IMPROVEMENT PROGRAM.PDF**

Item 15c

Documents:

**ITEM 15C - APPROPRIATION - 25,000 STEAM.PDF**

Item 15d

Documents:

**ITEM 15D - APPROPRIATION - 251,000 ADDITIONAL FUNDING COMPREHENSIVE PLAN.PDF**

Item 16a

Documents:

**ITEM 16A - AGREEMENT WITH THIRTEENTH CIRCUIT SOLICITORS OFFICE.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov). All media inquiries, please contact Leslie Fletcher, city public information officer, at [lfletcher@greenvillesc.gov](mailto:lfletcher@greenvillesc.gov)*